

# application for admission JUDICIAL STUDIES PROGRAM



University of Nevada, Reno

Please complete this form by typing or printing in ink.

## PERSONAL INFORMATION (Give full legal name — do not use nicknames or abbreviations.)

1. Name \_\_\_\_\_  
Last First Middle
2. Office Mailing Address \_\_\_\_\_  
Street City State Zip
3. Office Telephone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_  
Area Code Number Area Code Number
4. Email Address \_\_\_\_\_
5. Home Address \_\_\_\_\_  
Street City State Zip
6. Home Telephone (\_\_\_\_\_) \_\_\_\_\_  
Area Code Number
7. Sex:  Male  Female      8. Birthdate \_\_\_\_\_  
Month Day Year
9. Emergency Contact \_\_\_\_\_  
Name Relationship  
Address \_\_\_\_\_  
Street City State Zip  
Telephone (\_\_\_\_\_) \_\_\_\_\_  
Area Code Number
10. Ethnic Origin (optional):  American Indian  Asian American  Black  White  Hispanic  Other \_\_\_\_\_
11. List of immunizations and dates. If born after 1957, attach verification of immunization and booster for Measles, Mumps, Rubella (MMR) and a current Tetanus/Diphtheria. If born before 1957, attach verification of a current Tetanus/Diphtheria immunization.
- \_\_\_\_\_
- \_\_\_\_\_

## RESIDENCY INFORMATION

12. Citizenship:  U.S.  Other (Specify) \_\_\_\_\_ If foreign visa: Type \_\_\_\_\_ Expires \_\_\_\_\_
13. Nevada Resident:  Yes  No      If yes, specify date residency began: \_\_\_\_\_
14. Active Military Service:  Yes  No      If yes, specify dates: From \_\_\_\_\_ To \_\_\_\_\_  
Month Year Month Year

## APPLICATION INFORMATION

15. Type of degree sought:  Master's Major:  Trial Judge  Juvenile and Family Judge  
 Ph.D. (must be an MJS graduate to apply)
16. Semester you plan to attend:  Fall  Spring  Summer Year: \_\_\_\_\_

## PREVIOUS EDUCATION

17. List below in chronological order all colleges at which you have registered (including law school).
- | Name of School | Date Attended | Major | Degree | Date Graduated |
|----------------|---------------|-------|--------|----------------|
| _____          | _____         | _____ | _____  | _____          |
| _____          | _____         | _____ | _____  | _____          |
| _____          | _____         | _____ | _____  | _____          |

(Two copies of each transcript must be submitted.)

18. Have you previously attended UNR?  Yes  No      If yes, specify dates: \_\_\_\_\_
19. Are you currently enrolled in an educational institution?  Yes  No      If yes, where: \_\_\_\_\_

## APPLICANT'S CERTIFICATION

I certify that the information provided on this application is accurate and complete and I understand that all required credentials must be submitted before an admission decision may be made. I accept complete responsibility for requesting that official transcripts be forwarded from each school and fully understand that these transcripts are not returnable and cannot be reproduced. I agree to abide by all the rules and regulations of the University of Nevada, Reno.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**PERSONAL INFORMATION**

20. List year and state of each Bar admission \_\_\_\_\_

21. List in reverse chronological order all of your significant work experiences including dates, position held, name of office, firm or agency, and location. *(Use additional sheet if necessary.)*

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22. As a judge or attorney, have you ever been disciplined?  Yes  No      If yes, please fully explain on a separate sheet.

23. List names, dates and sponsoring institution for all judicial education or continuing legal education programs, institutes or seminars you have attended for four days or longer. *(Use additional sheet if necessary.)*

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24. List by topic, dates and sponsoring institution, all legal, judicial and related courses or topics which you have been responsible for presenting as a faculty member, panelist, observer, etc. *(Use additional sheet if necessary.)*

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25. List any awards or special distinctions you have received in connection with legal or judicial work.

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26. Excluding the thesis/dissertation, over how many summers do you plan to take your coursework?     Two    Three    Four    Five

27. When does your present term of office expire? \_\_\_\_\_

